

Teahouse' Open March 24

house of the August will be presented by the Theater from March 24th to 31 at 8:15 p.m. in the Theater of the Harris Arts Center.

PLAY, WRITTEN by Patrick, is an enchanting satire of the East meeting the West, according to Dr. Harold L. Hanchett, chairman of the Dramatic Dept.

It pursues the career of a man of Occupation officer in a remote town in Asia who finds himself unattracted to the ingenuous charm of people.

TAIN FISHBY, played by Pearson, is the daughter of a Peacock, the man while a stern and stupid, is portrayed Bill Layne, goes down his neck to insure strict enforcement of the Law of Occupation.

For days, he himself the owner of a "A" Geisha girl named Lotus, played by Michiko Ito, portrayed by Kent E. explains the work of a as "very and ancient and wise profession."

WHIPPLE, married to Whipple, also in the play, of the Japan, has been in the Art of Geisha for her part in the don because of her untraining and her talent in Mrs. Whipple will wear as costumes in the play, to Drama Dept. spaces.

For the production will today in the Fine Center Ticket Office. Stun- ture secure tickets by their activity cards. Faculty reserve seats by calling 1212.

ing to Dr. Harold L. Hanchett, chairman of the Dramatic Dept., theater dress standards will be strictly enforced.

Over Men— le Chorus Combine

University of Denver Men's Club and the BYU chorus will combine their concert Saturday in the Fine Arts Center. Concert at 8:15 p.m.

ET MAY be obtained for event by a student of the Fine Arts Center before 4 p.m. in F-301, Fine Arts Center. Public and faculty forms may be made by calling 3-2001, according to Grant, on ticket coordinator. The chorus number about 30 in the Denver Club and about 30 in the BYU had a tour with the R.O.T.C. in the late 1940's under a conductor, but was made the Music Dept. a few

CLUBS have traveled throughout the nation received high acclaim, the BYU Music Dept. more than half a dozen and comprising for the portion. Music will then Renaissance to con- cern, with a liberal sprinkling of sea-chanties and spirituals.

are also available at the Fine Arts Center for the BYU Band Con- held March 25.



Michiko Whipple and husband Terry shown as Lotus Blossom and Seiko San in the coming production of "Teahouse of the August Moon" to be presented in the Drama Theatre.

Annual Language Fair To Be Held On Campus

There will be 3,500 language students from Central and Southern Utah converging on BYU Saturday for the Region Four Foreign Language Fair, which is sponsored by the Junior Division of the Utah Academy of Sciences, Arts and Letters.

THE BYU LANGUAGE Dept. will act as host while Dr. G. Dixon Anderson, assistant Prof. of Modern Languages at BYU, will be chairman.

Included in the event will be foreign language movies, exhibits of articles from other countries, tours of campus, examinations, conversation and recitation.

A SERIES OF examinations will test the ability to speak, understand, read and write a foreign language. Students from schools that have been selected by their teachers or schools to compete for places on the State Honor Roll. Winners will be eligible for BYU scholarships.

Students not competing for state honor will participate in contests of conversation, poetry recitation, oratory and extemporeaneous speaking.

FOREIGN LANGUAGE Instruction in Utah: What Must Be Done and Who Should Do It" will be discussed by Dr. Elliot Howe,

foreign language specialist, Utah State Dept. of Public Instruction, and Dr. G. Dixon Anderson.

Concluding the activities will be an awards assembly at which BYU Vice President Earl C. Crockett and Dr. R. Max Rogers of the Language Dept. will speak and present awards.

BYU Language students interested in helping with the Fair should contact their instructor or their Dept. chairman, according to Dr. Rogers.

Honor, Loyalty Discussed By Alvin R. Dyer

"Loyalty is a good principle, but not if it means the surrender of honor."

So said Alvin R. Dyer, assistant to the council of Twelve Apostles of The Church of Jesus Christ of Latter Day Saints, in his address at Tuesday's Dyer Day Assembly in the Smith Fieldhouse.

"IN ORDER TO achieve honor one must weigh in the balance his place of loyalty," Elder Dyer pointed out and cited a recent incident where a young boy was shot as a result of a false sense of loyalty when he refused to desert his friends who had "turned bad."

The church leader denounced the use of narcotics to create pleasures and emphasized to his listeners that "when unnatural pleasures are sought an unnatural occurs."

"Basically and ethically a man cannot be both good and . . . happiness must be earned . . . no one is miserable when they pay the price of happiness," he said.

"THE MOST IMPORTANT phase of the Gospel is that which reaches into the fibers of the personal self," Elder Dyer counseled, and quoted the Master as saying "only that which comes from within can feed us."

"This touches on what a person really is and not what he appears to be," he said.

ELDER DYER concluded by stating "there are no heights that can't be reached with honor and loyalty."

Elder Dyer's theme of Honor and Loyalty is in accordance with "The Spirit of the 'Y' week now being observed.

DAILY UNIVERSE

Vol. 17 No. 108 Wednesday, March 17, 1965 Provo, Utah



Faculty Lecture Scheduled; Honor Conferred On Nibley

The changing images of Christianity and Judaism in the light of recent documentary discoveries will be explained by Dr. Hugh W. Nibley at the second annual Faculty Lecture.

THE LECTURE WILL be given at BYU Wednesday at 7:30 p.m. in the foyer of the Smith Family Living Center with a reception following. Dr. Nibley to following.

Honored at the first Faculty Lecture last year was Dr. D. H. Tracy Hall of the BYU Engineering Dept. He was the first man ever to produce synthetic diamonds.

THE HONOR of Faculty Lecture is conferred once each year on a BYU member chosen by a committee of professors including Dr. Richard L. Anderson, chairman; Dr. H. Smith Broadbent, Dr. Sterling G. Callahan, Dr. Richard D. Sagers, and Prof. Karl Young.

A professor of history and religion at BYU, Dr. Nibley is one of the world's leading authorities on ancient history, cultures, religions and languages.

HE RECEIVED a B.A. degree in history and religion with high honors in 1938 from the University of California at Berkeley, where he also has done postdoctoral work.

The faculty member chosen for this honor is one who achieves maximum distinction in regional boundaries and who has contributed significantly to his field, publishing and gaining respect of scholars of his own discipline, said Dr. Anderson.

DR. NIBLEY HAS held positions in faculty in numerous research at the University of California, lecturer in history and social philosophy at Claremont Col-

lege, and visiting professor in classical rhetoric at the University of California.

He is also a member of the editorial staff of the *Improvement Era* and has written scores of books, lessons, magazine articles, monographs,

and scholarly papers.

Faculty members and their partners interested students and friends of the University are invited to hear Dr. Nibley who actively uses French, German, Latin, Hebrew, Arabic, Russian, Egyptian, Coptic and Babylonian,

1,000 Incomplete Marks Make Problem Situation

More than 1,000 students received incomplete marks during the past semester in a situation that is becoming a major problem on the BYU campus, according to Darrell Moses, Academic Standards Chairman.

DR. MOSES REPORTED that each semester many students approach teachers suggesting an incomplete be awarded and additional time be allowed to complete course work, after having failed to complete the course work within the allotted time.

"It is not justice to allow the few students additional time to complete work in order that they may earn a higher grade while most students have had to complete the semester's work within the allotted time," he said.

THE "INCOMPLETE" is to be awarded only when extenuating circumstances such as illness or accident cause students to miss some of the final work of the semester. If work is missed for these same reasons early in the semester, a withdrawal ("W") mark should be secured.

"'I' is never given when the student has failed or is failing the course, nor is it allowed additional time to do a semester's work," Dr. Moses explained.

A STUDENT GAINING a legitimate incomplete should arrange with his teacher and the Academic Standards Committee for a feasible length of time for the mark to be made up so that possible academic suspension or probation can be delayed until the final grade is earned. No grade-points are awarded for an incomplete until the work is completed.

Dr. Moses said that "an abuse of the incomplete system works to the disadvantage of the students."

Y Debators To Compete In Tournament

BYU has made the semi-finals in debate competition with leading colleges and universities across the nation.

THE SPEECH DEPARTMENT announced that BYU will be represented in the annual West Pacific Debate Sodeum Tournament to be held in Phoenix, Calif., Thursday through Saturday.

According to Prof. Jed Richardson, debate coach, "only 16 teams will be competing for four births. The tournament is comparable to the NCAAF football bowl."

"THE TOP FOURS" will go to the 1965 Debate Finals held at West Point, N.Y., in April," Coach Richardson reported.

Representing BYU in the tournament will be Judy Wolff, (CQ) first year speech major, and Don Black, a junior majoring in business management.

Universe Editorial Page

All editorials are written with the concurrence and advice of Editorial Board, but final responsibility rests with the editor.

Enthusiasm Lacking

As students vote today in the Class primaries we see a lack of enthusiasm toward the election.

The lack of interest might be because only four candidates will be eliminated and some will go into the general election uncontested.

The dead primary could be a result of the election being held separate from the studentbody officers election. Perhaps everyone is saving their energy for the coming studentbody election.

Rumors have long been flowing concerning possible candidates for the studentbody offices. As personalities begin the campaign of smiles to win friends and influence votes let's look at some of the questions we should be aware of before pledging our support or

voting for a particular candidate.

Are we looking for the candidate who is emphasizing what he can do for the studentbody and class, or should we be concerned with how this candidate represents the individual desires of the student? How effective will the transfer of ideas be from the individual student to student government or will there be a transfer?

What important will he reflect to the studentbody and other studentbodies and to all as a symbol of BYU?

Student Government is now big business. With a budget of almost \$200,000, the huge Wilkinson Center to operate and co-ordination of hundreds of students working on various projects we cannot entrust these responsibilities to just anyone.

Campus Comment and Controversy

Not Receiving Credit

Recently, the Brigham Young University Student Center was given the name "the Ernest L. Wilkinson Center" in honor of our fine University President. There has been no one that I know who has been more dedicated to the cause of growth and development than President Wilkinson.

But, I wonder how many of our students who use the "Wilkinson Center" fully realize the story behind it. Somewhere around 1942, a fund was started by service-men who had attended the Y for a memorial for the war-dead. The combined efforts of these service-men raised \$80,000. Many of these men were later killed at Iwo Jima, Taiwan, Borneo, France, Italy and Germany.

It was these students who gave so much and now are receiving so little, that I think should be given some of the credit for our fine Center. The whole "Wilkinson Center" stands as a monument to their efforts. There should be a Memorial room for our war dead in the Wilkinson Center for recognition of these students who started the original fund.

Sandra S. Burton

must dodge speeding automobiles everytime they walk to or from school? Why not put up some "stop for pedestrian" signs at existing crosswalks?

BYU students are Jaywalking in great numbers there must be a good reason.

Brent D. Riggs
Jack Hazelgren
Larry Anderson
Delbert Holgate
Lynn Perry
Curtis Snow

Must Object

As a senior, and as a student whose family has been a part of this school for many years, I protest now. I have never written to the editor before, but I must speak against re-naming the Y Center.

We have boasted that ours is one of the finest student buildings in the country, and how frequently have we heard that we have the finest students anywhere. If we do believe this, then isn't it more fitting for the Y Center to be named for the other? If it is genuinely the students' building, should we not at least have the right to decide what it shall be called?

For a year now, this building, which is literally the center of the Y, has been Y Center for us, not just the "student center". If to us it is still the "library" and the "administration building" and the "science building", then we can be expected to ever think of something else? Surely some other way can be found to pay tribute to President Wilkinson.

Dorothy Hall

Missing Crosswalks

Crosswalks are missing at vital spots. Unmarked crosswalks are frequently marked but motorists frequently stop in the middle of them to wait for red lights. Students walk down cement paths leading to a highway only to find when they get to the road that no crosswalk exists there.

Why not put in some crosswalks where they are needed and don't exist such as in front of Deseret Hall where students

contribution in the expansion of student government into many important and needed areas of student influence.

The office of vice president of academics is needed to coordinate and plan the already successful Academic Emphasis, World Affairs, and related programs. However, much can be done to further develop this area and expand it in order to affect a greater proportion of the student body.

The addition of two supreme court judges is a step to better student representation and responsibility. Other courts may also be established so that students may have some avenue of appeal available when wrongfully treated. The expansion of the student court system will result in greater student control of student activities.

The new Assembly will replace the Senate. Its function will be much more meaningful and important because of its size and composition. The Assembly will be somewhat smaller and therefore will be able to function more efficiently. Also, with representatives from housing, classes, IOC, student-body-at-large, and the five vice-presidencies, this body will be more representative than the old Senate. They are given more influence over the student body budget and will be able to work closer with the administration in order to truly represent the student needs and desires.

We feel that you a studentbody should not pass up this opportunity to reflect yourselves and your student officers more representative. We are not affected personally by this proposal since we will be leaving office upon the election of new officers. We are, however, interested in seeing the new elected officers do a good job for you. They can if you give them this simple and efficient constitution.

DAILY UNIVERSE
Published Monday through Friday during the school year except during vacation and examination periods and bi-monthly during the summer term by the Associated Students of Brigham Young University for the benefit of the student body and staff. Second class mail registration is on file at the post office. Re-entered September 27, 1952, under act of Congress, March 3, 1933. Publication No. 1000. Copyright 1952 by the Brigham Young University Press, Provo, Utah, U.S.A.

A Great Contribution

As the proposed amendment of the ASBYU constitution approaches a vote, we wish to express our hearty and sincere approval of it. As students who have participated in student government for the last few years, we feel that this amendment is essential and will make a great

As I See It . . .

by Byron Cannon Anderson

I see a great opportunity in today's world for ambitious young men to put themselves down in the books of history. Napoleon Hill, the author since 1937 in which he tells how a positive attitude and a few tons of determination will make you rich.

THIS SAME PRINCIPLE can make you a hero. All you have to do is to play like you are a hero, and if you work hard and use your brains, then you will be a real hero. However, you may have to literally give your life to the task.

Sacrifice makes heroes. Dedicate your life to working for a principle or an ideal, and after you have lived for your cause, you must die for it.

THESE ARE DIFFERENT kinds of heroes. There are good ones and bad. There are religious, political, and humanitarian heroes. Abraham Lincoln and John Kennedy are two of our greatest presidents, not only for what they did, but because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Mr. Anderson

because they had their lives brutally wracked away from them by fanatics. If Lincoln and Kennedy had died natural deaths, perhaps they would have been presidents.

How "worship" can be great

when it inspires and uplifts and builds people. It also is a unifying force for the group involved.

Is Critic Friend Or Foe? Thomas To Answer Thursday

"The Critic: Friend or Foe?" will be examined by Robert K. Thomas at 7:30 p.m. in 347 Wilkinson Center Thursday.

THIS FIFTH English Majors' Organization program will probe the function of the critic in an area usually not covered in the ordinary classroom, according to President Jeff Holland.



Robert Thomas

Asst. Prof. Thomas is director of the University Honors Program and Bishop of BYU Second Ward. He received his B.A. from Reed College, his Master's from the University of Oregon and is currently working on

his doctorate from Columbia.

ALSO AT THE program, the 10 finalists in the Mayhew Short Story Contest will be announced. This contest, established for furthering creative writing on campus, offers a prize of \$500 for the top-judged short stories written by students.

More activities planned for the spring semester are the faculty night and three movie nights to which the English Major card-holder will be admitted free. They are "The Sound and the Fury" this weekend, "Richard III" April 21-23 and "Red Badge of Courage," April 29-30.

Refreshments will be served after the criticism discussion.

Off the Clipboard ...

Big Secret To Date Success Found In Keeping Feminine

by Douglas Wixom

University Staff Writer

Women are capable of holding a great deal of influence over men. Yet women disillusion the very boys who would cherish the opportunity to hold their hands.

There isn't anything reasonable that a man wouldn't do for a woman who knows how to be a woman and doesn't lose her femininity by trying to exert her authority.

IF A WOMAN is going to think of herself as a person first and a woman second, then men will lose interest in her as a datable or marriageable prospect. What men will do is think of her as a person exactly as a "per-son" friend.

To women, men seem fickle, but in effect, they often, but not always, ask a girl out until she disillusioned him as a woman.

It's that last date that she can't understand. She's been positive that he had a wonderful time and then she doesn't get asked out again.

SHE ASKS HERSELF WHY? She retraces their last evening together. She can't think of a single faux pas in her social deportment. What conclusion does she come to? "Men don't know just what they want, they're just fickle."

The truth of the matter is men know exactly what they want (even though they can't rationally explain it to a girl).

The boy did have a wonderful time, last date, and the unfortunate girl made so many mistakes (besides, even if she did, he'd probably love her all the more for it).

What she did do was to strip herself (disillusion him) of that image of a capricious,放纵的, *uncontrollable* mysterious creature.

He did have a good time with her, but after she tumbled from the heights of being that "half-real, ethereal" woman of his dreams, he made the best of the situation and enjoyed her company as he would an attractive female companion.

EACH MAN has his own concept of what woman can make a thousand errors, but she must never, not once, ever be allowed to disillusion him as a woman.

Again, she can make prodigious mistakes as a person, but seldom can she afford the luxury of being believed a *cheerful, enthusiastic* ideal of idealistic man.

She may lose the keys to his car, but she can't afford to be caught with runs in her hose on formal occasions.

She can fall down in a spot of mud, but she must rise from her awkward position with composure.

She must learn to accept a compliment with a gracious smile and not say, "Ah, you're kidding me."

To be attractive to men, as a woman, a girl must always have

a sense of *mysteriousness* about her. Girls with the latest slang at the tip of their tongues are in bad shape. Girls have got to learn that ungraceful things (accidents or awkward situations) must be handled gracefully.

She must be unique. A girl must learn a man's particular likes and dislikes in regard to what he expects a woman to be. She should thoroughly know his tastes, she does, that is, if she wants him.

FEW FEMININE mistakes and a girl will fall from that idealistic state in which a man holds her. Once she's fallen, that boy might always be her friend, but it is difficult for her to ever again think of her as a woman.

A man can accept a woman who does *ungraceful* things *occasionally*. He finds it difficult to tolerate a woman who does even the right thing if it isn't done with taste.

Social Events



SPRING FORMAL WEEK

Wednesday, March 17

For all Irishmen, aren't we all, a Mat Dance from 6 in the Y Wilkinson Center Ballroom with music by Piaidsmen. School clothes and an activity card are required.

Friday, March 19

Men's Housing Invitational by invitation only in Wilkinson Center Ballroom. Entertainment by the Gentlemen will highlight the evening.

Saturday, March 27

Tickets are still being sold at the Y Center Informal Desk for the Spring Formal, "Southern Gentry." The formal dance has a charge of \$2.50 per couple.

Happy day, the Iranians are throwing a regular Peasant roasting party Saturday night to celebrate the new year ... 1344 for them. Tickets are on sale at \$1.25 per person and \$2 per couple at the Wilkinson Center, second floor, the elevators.

Coming Soon

March 26 the Songfest Dance will be held. Saturday, March 27 a traditional stag dance will be April 3 the Wilkinson Center Dedication and dance take place.

Festive Lamb Roast Set For Iranian New Year

Roasting lamb with all the trimmings will set the festive mood for the scene on Saturday, March 26. The Iranian Club holds the student body to a regular "back-home" type party.

TICKETS ARE NOW BEING sold until the end of the week at the sunken lounge area of the Wilkinson Center next to the second floor elevators. Tickets are \$1.25 per person and \$2 per couple.

In addition to dinner, Persian dancing and music, dancing to the music of Wes Berry's band will be provided.

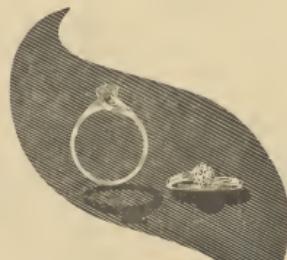
The all-entertainment-the most questions correctly on a small quiz about Iranian culture, industry, and religion and race will be awarded a beautifully hand woven Persian rug. Only American stu-



TERMS ... A YEAR TO PAY

Daynes
JEWELRY COMPANY

128 South Main, Salt Lake City, Utah



A Squirrel's Twist

identify the design of our smartest, newest diamond ring. If yours is a 1965 engagement, have your diamond set in a 1965 model ring.

STUDENTS CAN NOW SAVE 1/3

Contact our campus representative

Phone 374-8804

\$1
at your
favorite
bookstore
or write

BETHNY STATION
LINCOLN, NEBRASKA

Cliff's Not

EDUCATIONAL
Meets — Fall 8-9-10-11-12-13
Length of — 9-10-11-12-13
Cost — \$10.00
Registration — Begins Tuesday, March 18
— Interview Office Room 288 RPH or
— Miss Stansie, 374-5250

PS: While you're at it, you might register for the TMCA Aquatic Leadership Institute to be held March 19 and 20.



Marvin Guerrer tried to catch his opponent off guard by sending a kick to the midsection, but blackbelt Raphael Morris reacted quickly, and counter-attacked before he could recover his balance. Morris is a Y-Karate member.

Who Are You Kidding?

Blackbelt... No Speed?

"I have no speed. I make the flash of reflex my speed," said Raphael Morris, a member of the Y-Karate Club.

DRAPED LOOSELY around his waist is a black belt—the highest color one can achieve in Karate ranks.

The 130-pound Hawaiian went on to explain that Shotokan Karate, originating 2,500 years ago with Daruma—a Zen Buddhist priest, is taught at the Y Club.

ACTUALLY THE CAMPUS ORGANIZATION seems more of a cult than a club. Members bow at the drop of a kumite, Japanese for "on guard."

There is a constant sound of coarse canvas garments scraping against itself as the participants practice their forms. Hour after hour they concentrate on proper form and breathing.

USUALLY NO ONE is injured when they fight because every blow is pulled an instant before it strikes.

"In the Oriental art, all thought is centered in the 'pit of the stomach.' If a punch is thrown at a Karate master's head, he simply moves his stomach and his head follows," said Raphael, a graduate student in physical education.

"THAT WAY A KARATE expert can always keep out of an attacker's reach. Using this method, three men can be handled at once."

To toughen their hands and feet, Karate enthusiasts break cinder blocks and two by fours with their fingers, toes and what have you.

BECAUSE of its danger, emphasis is placed on using Karate

only as a last resort. In many cases members would sooner receive a punch than chance hurting a person.

It is similar to Judo. Both can be used for defense or for killing if necessary.

Unlike Judo, Karate is more deadly, more powerful, and more difficult to master. But when it is, brother, watch out.

Redmen Down New Mexico In NIT Fray

NEW YORK (AP)—St. John's and top-seeded Villanova moved into the semifinals of the National Invitational Tournament Monday night.

St. JOHN'S DEFEATED second-seeded New Mexico, 61-54, behind brothers Ken and Bob McIntyre. Earlier Villanova edged Manhattan, 73-71, on Bill Melchion's jump shot and free throw in the last 21 minutes.

The Redmen, now 19-8, broke a 10-game losing streak in last eight minutes. Jerry Houston started the spurt with a jump shot that cut the Lobo's lead to 44-43.

KEN MCINTYRE followed with another jumper, but Mel Daniels' hook shot grabbed the lead again for the Redmen, runners-up in last year's NIT.

Then brother Bob put the Redmen ahead to stay with a jumper and followed with another after Ken Wires hit a two-pointer. Ken McIntyre, who topped St. John's with 20 points, led New Mexico out of reach with four straight free throws in the closing minutes.

The Redmen put on the winning spurt without the aid of their big man, 6-7 Sonn Dove. The sophomore pivotman sat out nine minutes and 47 seconds of the final 10 with four personal fouls.

SPORTS STAFF

Editor	Stan Hodges
Assistant Editor	Mike Dorn
Writers	Dave Fitzpatrick, Bruce McVean, Sonn Dove, Gary Wood, Steve Tressler, Jerry Bahr
Artist	

FIRMAGE'S

ED-FIRMAGE CO.
PROVO, UTAH

143 West Center Street in the Heart of Downtown Provo

WASHED 33 TIMES NEVER IRONED



UNRETouched PHOTOGRAPH OF LEVI'S STA-PREST SLACK

NOW IN 2 GREAT MODELS . . . 3 MIRACLE
FABRICS . . . 4 SMART NEW COLORS

Ivy Traditional:

The traditional Ivy Belt loop pleatless smooth front, 16 to wide pant leg at cuffline.

Trim Stags:

Snug fitting, hip hugging, cuffs . . . that's the new model by Levi's. Tapers down narrow 14 inches at the cuffline.

LEVI'S
STA-PREST
Sportswear
Never Needs Ironing!

698 and



nes spends a little of his free time
caning and checking his equipment

so it will be ready when he decides to
use it. Photo by Dave Croft.

Bennison Hibernation Ends

By Ole Dunn
Sports Editor

It is necessary for cars
in late fall it is
al for us saps to
with the diminishing of

HAVEN'T turned your
hills you haven't nor-
ceeding snow-line on
it has been creep-
Y Mountain now for
an hour. If you
watched it you surely
something stirring in

now you are suscep-
uncontrollable urges
company spring fever.

Narrows School Championships

teams are left in the
Championships of
table tennis, bowling
as.

AMS from each divi-
competes in divisions in
halls, wards,
dependents.
Gillard and Robin Wald-
e College Rejects and
and Ron Mills of
ents are the top four
ll competition. Dunn-
won the basketball
ip for two years in
is working on his

STILL in table tennis
competition are: Saleh
Neilson (CR 2),
and Edson (second
and Massey (BR 1),
Urban (independ-
teekstens and Mohler
id.
champions. More
20th week will
highlights of BL 1 in the
duel. Sorenson won
playoff last year.
round of the bowling
will begin Thursday
p.m. on the Wilkin-
son.

You'd better prepare now before
it takes a hold.

THE OUTDOORSMEN (spe-
cifically the fisherman) are the
ones we're most concerned with
as a lack of preparation could be
disastrous in more ways than one.

It is taken for granted that all
fishing poles are made of poles
and nothing else. Consequently when they
wrap up their fishing activities
in the fall (real fishing addicts by
the way never reach this stage)
they carefully clean their poles, tackle
and other equipment and then
wrap them in their favorite chair and
cane them to the winter.

WHAT APPARENTLY SLIPS
out of these minds is that they forget to
hang up their boots, and when
they don them and slip gently
into the ice water, are pulled down
by the springy snap-offs they re-
ceive a thrilling sensation when
the freezing waters reach their
foundations. So... next time ya'
better hang em up to avoid getting
those blasted cracks which
seem to be common to folded
winter boots.

Now to avoid the most common

problem—having the bottom of your
fishing pole drop out as you are ducking
under a willow branch which is
close to the stream and dumping all
your catch back into the water!

And of course you will re-
plenish your sinker supply, your
bait box, and test your nylon
leader for strength and strength,
BUT... don't forget the one
thing which could be more costly (in more
ways than one), and more ridiculous
than all the other incidental
combined.

Now to avoid the most common

YMCA Institute Planned

The Utah Chapter of the Young
Men's Christian Association will
conduct an Aquatic Leadership
Institute this week.

The Institute, co-sponsored by
the BYU Aquatic Council, will
convene Mar. 19 with a 6:30 ses-
sion in the Wilkinson Center on
campus and continue on Mar. 20
at 8 a.m. in the Park Ro-Sha
pools in Springville.

The purpose of the Institute,
according to Skip Steinle, presi-
dent of the Y Aquatic Council,
is to certify YMCA Aquatic Lead-
er Examiners.

THE CERTIFIED leader exam-
iner would be qualified to teach
and examine swim skills in YMCA
pools or wherever they are in
operation.

The two-day instructional pro-
gram will comprise training in

special techniques of swimming
instruction, life saving, competitive
swimming, camp, aquatic
programs, and water shows.

Steinle can be contacted at
374-5320, or at the Intramural Of-
fice, 228 Smith Fieldhouse.

GOT THE GIRL?

We've got the
DIAMOND

See
Dick Bennison
You pay no
more at the
Quality Store

BENNISON'S BOYD PARK

165 S. Main • Empire 4-3667

Your Diamond Headquarters

Special Summer Course:

**Hawaii, Japan,
Hong Kong and the
Philippines.**

What's the best way to learn about the Orient? Go
there—aboard a great President Liner.

Every two weeks there's a sailing from San Francisco.
And for the six-week round trip fares begin at
\$725. Everything's included: air-conditioned cabins,
international cuisine, swimming, dancing and movies.

You may stop over in Japan, Hong Kong, or the
Philippines, and continue—or return—to another
President Liner. Or you may extend your trip and
visit Malaysia, Bangkok, Ceylon, India, the Mediter-
ranean and Europe.

For complete details see your Travel Agent or mail
coupon below.

SAMPLE ROUND TRIP FARES

Economy Class from San Francisco to:
Yokohama Hong Kong Manila

From: \$630 \$691 \$725

First Class from San Francisco to:

Yokohama Hong Kong Manila

From: \$1159 \$1440 \$1519

(550 lbs. free baggage allowance included)

AMERICAN PRESIDENT LINES

601 CALIFORNIA STREET • DEPT. 69, SAN FRANCISCO, CALIFORNIA 94108

Tell me more:	(other: _____)
I am a (student) (teacher) (other: _____)	interested in (Economy Class) (First Class) (Cargo liner) to (Japan) (Hong Kong) (Manila) (other: _____). I wish to leave _____.
My Travel Agent is _____	NAME _____
NAME _____	ADDRESS _____
ADDRESS _____	STATE _____
_____	_____

FLOWERS
will make someone happy

Flowers
for the
Spring Formal
PROVO FLORAL

IT'S GREAT TO BE 'IN'
A-1 Tapers.
AUTHENTIC IVY SLACKS



Look to star in a new movie from A-1 Jersey Lewis Productions



A-1 Ketzin Co., Los Angeles, Calif.

Around Campus...

Canadians To Greet Consul At Monthly Meeting

Laura Beattie, Canadian Consul from the consulate in San Francisco, will visit BYU Wednesday to speak to the Canadian students.

SHE WILL SPEAK at the Canadian Club's monthly meeting at 7 p.m. in 321 Wilkinson Center.

A graduate of MacDonald College at McGill University in Mon-

tréal, Quebec, Miss Beattie has worked for the wartime Information Service of the Canadian Government as editor and liaison officer and in the Information Division of the Dept. of External Affairs before becoming Consul.

CREATIVITY LECTURE

Ray E. Gilbert, principal of Backman Elementary School in

Salt Lake City, will speak on "Creativity and Genius" at the Sunday meeting of the Unitarian Fellowship of Provo, in the Provo Women's Council Bldg., 310 N. Univ. at 8 p.m.

THE MEETING is free and open to the public. Gilbert is State chairman of the Utah Council on Gifted Children.

the Zoology Dept.

THE TRIP, to be held the weekend of May 7-9 is open to all interested students. It is recommended for those currently taking or have taken Botany 101, Zoology 101 and 102, and Alfred. It is a combination recreational and instructional trip and will cost \$13 for the main trip which is limited to 70 to 100 students.

A side-trip, costing nine dollars, includes a 10-mile trip down the Colorado River. Participation is limited to 50 students.

SIGNUP DEADLINE is April 16 at Travel Studios in Herald R. Clark Bldg. For further information contact the Travel Studios Bureau or Prof. Alfred at 395 Brimhall Bldg.

ORIENTATION MEETING

Students planning to run for Vice President of Student Relations are encouraged to attend a special orientation meeting Wednesday at 7 p.m. in 431, Wilkinson Center.

THE THIS SESSION will enlighten hopeful candidates as to their role on the Executive Council and the Wilkinson Center Operating Board," said Brent Turley, Student Relations Vice President.

Other areas to be discussed include: Prof. Committee, International Students, Married Students, and Central Publicity.

Dr. Hugh Nibley was "The Apocrypha are 'not disputed authority'."

The text of his lecture will highlight the Book of Mormon in comparison with the Dead Sea Scrolls. The reading of all scriptural apocrypha naturally follows the Book of Mormon in a sequence.

He went on to say "The unenlightened discoveries have led the view of modern concerning the early Christians and Jewish teachings,

DR. NIBLEY received a degree from the University of California at Los Angeles in 1934, and a Ph.D. from the University of Berkeley in 1937. Students may obtain for the series of lectures.

THE SECOND annual "Lecture Series" is by the Dept. of Religion and the Office of Religious Education.

MEET Room for 8 more. Fire

Call 374-6468.

5. Homes for Rent

3 bedroom house, \$125 mon.

2013.

6. Homes for Sale

4-6 bedroom, full basement

201 East, 374-2040.

7. Ride Wanted

Ride to Smithfield or Clark

March 18 to 19 Photo Kona, 374

10.

EMERGENCY, ride needed

March 18 to L.A. Call

4873-8723.

8. Bicycles, Motorcycles

GIRL 8-14 English bicycle

condition. Call Kona, 374

374-2100.

9. Automobiles for Sale

CLEAN 85 V.W. Rado, white

374-2070.

10. 1965 CHEV 4-door, 600

cu. in. 374-0355.

11. 1966 RAMBLER 2-door, 265

cu. in. transmission

374-2040.

12. 1970 PONTIAC Safari Station

air condition, 374-0140.

13. 1965 Ford 2-door, 260 cu. in.

374-2080.

14. 1965 CHEV 2-door, 260 cu. in.

374-2080.

15. 1969 Dodge 600 West 700

374-0700.

16. 1969 shape 1967 Chevy 2-door

transmission, V-8, 374-0355.

17. 1968 Ford 2-door, 260 cu. in.

374-2040.

18. 1968 Ford 2-door, 260 cu. in.

374-2040.

19. 1968 Ford 2-door, 260 cu. in.

374-2040.

20. 1968 Ford 2-door, 260 cu. in.

374-2040.

21. 1968 Ford 2-door, 260 cu. in.

374-2040.

22. 1968 Ford 2-door, 260 cu. in.

374-2040.

23. 1968 Ford 2-door, 260 cu. in.

374-2040.

24. 1968 Ford 2-door, 260 cu. in.

374-2040.

25. 1968 Ford 2-door, 260 cu. in.

374-2040.

26. 1968 Ford 2-door, 260 cu. in.

374-2040.

27. 1968 Ford 2-door, 260 cu. in.

374-2040.

28. 1968 Ford 2-door, 260 cu. in.

374-2040.

29. 1968 Ford 2-door, 260 cu. in.

374-2040.

30. 1968 Ford 2-door, 260 cu. in.

374-2040.

31. 1968 Ford 2-door, 260 cu. in.

374-2040.

32. 1968 Ford 2-door, 260 cu. in.

374-2040.

33. 1968 Ford 2-door, 260 cu. in.

374-2040.

34. 1968 Ford 2-door, 260 cu. in.

374-2040.

35. 1968 Ford 2-door, 260 cu. in.

374-2040.

36. 1968 Ford 2-door, 260 cu. in.

374-2040.

37. 1968 Ford 2-door, 260 cu. in.

374-2040.

38. 1968 Ford 2-door, 260 cu. in.

374-2040.

39. 1968 Ford 2-door, 260 cu. in.

374-2040.

40. 1968 Ford 2-door, 260 cu. in.

374-2040.

41. 1968 Ford 2-door, 260 cu. in.

374-2040.

42. 1968 Ford 2-door, 260 cu. in.

374-2040.

43. 1968 Ford 2-door, 260 cu. in.

374-2040.

44. 1968 Ford 2-door, 260 cu. in.

374-2040.

45. 1968 Ford 2-door, 260 cu. in.

374-2040.

46. 1968 Ford 2-door, 260 cu. in.

374-2040.

47. 1968 Ford 2-door, 260 cu. in.

374-2040.

48. 1968 Ford 2-door, 260 cu. in.

374-2040.

49. 1968 Ford 2-door, 260 cu. in.

374-2040.

50. 1968 Ford 2-door, 260 cu. in.

374-2040.

51. 1968 Ford 2-door, 260 cu. in.

374-2040.

52. 1968 Ford 2-door, 260 cu. in.

374-2040.

53. 1968 Ford 2-door, 260 cu. in.

374-2040.

54. 1968 Ford 2-door, 260 cu. in.

374-2040.

55. 1968 Ford 2-door, 260 cu. in.

374-2040.

56. 1968 Ford 2-door, 260 cu. in.

374-2040.

57. 1968 Ford 2-door, 260 cu. in.

374-2040.

58. 1968 Ford 2-door, 260 cu. in.

374-2040.

59. 1968 Ford 2-door, 260 cu. in.

374-2040.

60. 1968 Ford 2-door, 260 cu. in.

374-2040.

61. 1968 Ford 2-door, 260 cu. in.

374-2040.

62. 1968 Ford 2-door, 260 cu. in.

374-2040.

63. 1968 Ford 2-door, 260 cu. in.

374-2040.

64. 1968 Ford 2-door, 260 cu. in.

374-2040.

65. 1968 Ford 2-door, 260 cu. in.

374-2040.

66. 1968 Ford 2-door, 260 cu. in.

374-2040.

67. 1968 Ford 2-door, 260 cu. in.

374-2040.

68. 1968 Ford 2-door, 260 cu. in.

374-2040.

69. 1968 Ford 2-door, 260 cu. in.

374-2040.

70. 1968 Ford 2-door, 260 cu. in.

374-2040.

71. 1968 Ford 2-door, 260 cu. in.

374-2040.

72. 1968 Ford 2-door, 260 cu. in.

374-2040.

73. 1968 Ford 2-door, 260 cu. in.

374-2040.

74. 1968 Ford 2-door, 260 cu. in.

374-2040.

75. 1968 Ford 2-door, 260 cu. in.

374-2040.

76. 1968 Ford 2-door, 260 cu. in.

374-2040.

77. 1968 Ford 2-door, 260 cu. in.

374-2040.

78. 1968 Ford 2-door, 260 cu. in.

374-2040.

79. 1968 Ford 2-door, 260 cu. in.

374-2040.

80. 1968 Ford 2-door, 260 cu. in.

374-2040.

81. 1968 Ford 2-door, 260 cu. in.

374-2040.

82. 1968 Ford 2-door, 260 cu. in.

374-2040.

83. 1968 Ford 2-door, 260 cu. in.

374-2040.

84. 1968 Ford 2-door, 260 cu. in.

374-2040.

85. 1968 Ford 2-door, 260 cu. in.

374-2040.

86. 1968 Ford 2-door, 260 cu. in.

374-2040.

87. 1968 Ford 2-door, 260 cu. in.

374-2040.

88. 1968 Ford 2-door, 260 cu. in.

374-2040.

89. 1968 Ford 2-door, 260 cu. in.

374-2040.

90. 1968 Ford 2-door, 260 cu. in.

374-2040.

91. 1968 Ford 2-door, 260 cu. in.

374-2040.

92. 1968 Ford 2-door, 260 cu. in.

374-2040.

93. 1968 Ford 2-door, 260 cu. in.

374-2040.

94. 1968 Ford 2-door, 260 cu. in.

374-2040.

95. 1968 Ford 2-door, 260 cu. in.

374-2040.

96. 1968 Ford 2-door, 260 cu. in.

374-2040.

97. 1968 Ford 2-door, 260 cu. in.

374-2040.

98. 1968 Ford 2-door, 260 cu. in.

374-2040.

99. 1968 Ford 2-door, 260 cu. in.

374-2040.

100. 1968 Ford 2-door, 260 cu. in.

374-2040.

101. 1968 Ford 2-door, 260 cu. in.

374-2040.

102. 1968 Ford 2-door, 260 cu. in.

374-2040.

103. 1968 Ford 2-door, 260 cu. in.

374-2040.

104. 1968 Ford 2-door, 260 cu. in.

374-2040.

105. 1968 Ford 2-door, 260 cu. in.

374-2